## **LEGISLATIVE FACT SHEET**

2014-0361

DATE: 4/16/2014	
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BT OR RC NUMBER: (Administration Bills)

SPONSOR: Public Works / Real Estate

#### PURPOSE/SUMMARY:

- Please provide the Real Estate Division with authorization to request legislation for City Council approval to close, abandon and/or disclaim a portion of an All Utilities Easement which was created by the closure of Price Street in Ordinance 2007-831-E, as shown in the attached Exhibit.
- The applicant, Hallmark Partners, Inc., is requesting the closure as part of its site development due diligence. Hallmark Partners owns part of the adjacent property and is under contract to purchase the remaining parcels. The applicant is represented by JBC Planning and Engineering, LLC.
- The easement would not be closed until all utilities and drainage have been relocated or abandoned at the sole expense of the applicant and approved by the respective utility agencies and the City of Jacksonville.
- Accordingly, the approved requested ordinance would not be recorded until after these conditions have been met.
- This closure request has been sent to the various municipal agencies which might have an interest in this matter. There were no objections.
- The applicant has paid the \$500.00 application fee.
- The Honorable Warren A. Jones, Council District 9

APPROPRIATION: Total Amount Appropriated: \$		as follows:		
(Name of Fund as it will appear in title of leg Name of Federal Funding Source:	islation)	Amount: \$		
Name of City of Jax Funding Source:		Amount: \$		
Name of In-Kind Contribution Source:		Amount: \$		
Name of Bond Acct		Amount: \$	Number	
IMPACT - FINANCIAL/OTHER:				
ACTION ITEMS:				
Emergency?	Yes No X	Justification:		
Federal or State Mandates	Yes No X			
Fiscal Year Carryover?	Yes No X			
CIP Amendment?	Yes No X	(Attach CIP form)		
Contract/Agreement (C/A) Approval	Yes No X	(Attach a copy only)		
C/A negotiations on-going?	Yes No X			
Oversight Department Required?	Yes No X	Name of Dept	<del></del>	
Related RC?/BT?	Yes No X	(Attach a copy)		
Waiver of Code?	Yes No X	(Identify Code Provision	on)	
Code Exception?	Yes No X	(Identify Code Provision	on)	
Continuation Grant? Surplus Property Certification? Related Enacted Ordinances? Report Required to City Council/Coun	Yes No X	(Attach a copy)  No X Date	Frequency	

#### ADMINISTRATION TRANSMITTAL

To: MBRC, c/o Roselyn Chall, Budget Division, Suite 325

CC: Chris Hand, Chief of Staff

Mayor's Office, Fourth Floor, City Hall at St. James

From: John M. Jones, Real Estate Manager Senior, Real Estate Division

(Name, Job Title, Department) Phone: 255-8700 F

Fax: 255-8948

E-mail: johnj@coj.net

Contact person: Jim Morgan, 904-255-8737, morgan@coj.net

Philip Brown, FDOT District Two, 386-961-3796, philip.brown@dot.state.fl.us

# COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL $\underline{OFFICER}$ $\underline{TRANSMITTAL}$

(Name, Job	Title, Department)	
Phone:	Fax:	E-mail:
t person:	(Name, Job Title, Department)	
		E-mail:

### FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED